

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADHARSHILA THE FOUNDATION
2	AFFILIATION NO.(IF APPLICABLE)	1630352
3	SCHOOL CODE (IF APPLICABLE)	20344
4	COMPLETE ADDRESS WITH PIN CODE	THE 4TH MILESTONE, PATIALA ROAD, VILL. BHADDAK, RAJPURA (PUNJAB), PATIALA , PUNJAB - 140401
5	PRINCIPAL NAME	Darshana Batra Mehta
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	atfschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914331777

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.aadharshilaschool.co.in/files/AffiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.aadharshilaschool.co.in/files/SocietyRegistrationCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.aadharshilaschool.co.in/files/Punjab_Govt_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.aadharshilaschool.co.in/files/StateRecognitionCertificateRTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.aadharshilaschool.co.in/files/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.aadharshilaschool.co.in/files/FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.aadharshilaschool.co.in/files/SelfCertificationforExtensionofAffiliation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.aadharshilaschool.co.in/files/HealthandSanitaryCertificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.aadharshilaschool.co.in/files/ATFFeeStructure2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.aadharshilaschool.co.in/files/ActivityCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.aadharshilaschool.co.in/files/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.aadharshilaschool.co.in/files/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.aadharshilaschool.co.in/files/LastThreeYearsCBSEResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Darshana Batra Mehta
2	TOTAL NO. OF TEACHERS	30
	PGT	7
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	45	91.83	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2022	59	54	98.18	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ysdQLVmUwF8&t=141s